

MT. SHERMAN WATER ASSOCIATION

P.O. BOX 356

JASPER, AR 72641

BOARD OF DIRECTOR'S MEETING

MONDAY JUNE 13, 2016

5:30 P.M.

Dear Directors:

Enclosed please find the board minutes, financial information and director's report for the month of May 2016.

If you have any questions before the meeting please feel free to give me a call.

Thank You



Karen Edgmon

Financial Officer

Mt. Sherman Water Association

|         |               |                         |
|---------|---------------|-------------------------|
| Scribe: | Odie J. Watts |                         |
| Date:   | May 9, 2016   | Time: 5:30 PM – 6:15 PM |

**Board Members:**

| Key | Board Member Attendees: Key: * Attended, # Absent | Phone        |
|-----|---------------------------------------------------|--------------|
| *   | Edgmon, Karen – CHIEF FINANCIAL OFFICER           | 861-5641     |
| *   | Ferguson, Ron – BOARD MEMBER                      | 446-2910     |
| *   | Reynolds, Ivan – WATER OPERATOR                   | 446-5352     |
| *   | Rylee, Quentin – VICE PRESIDENT                   | 870-688-8018 |
| *   | Shechtman, Barry – BOARD MEMBER                   | 446-6630     |
| #   | Stivers, Betty – BOARD MEMBER                     | 446-5744     |
| #   | Szabrowicz, Ben – BOARD MEMBER                    | 446-6007     |
| *   | Voshell, Calvin – PRESIDENT                       | 446-2270     |
| *   | Watts, Odie – SECRETARY / TREASURER               | 446-2838     |

| Board Meeting Attendees:                      |
|-----------------------------------------------|
| No customers or guests attended this meeting. |

**Minutes and Business Discussions:**

| Agenda             |                                                                                                                                               |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Call to Order   | Meeting was called to order at 5:30 by Calvin Voshell – President.                                                                            |
| 2. Meeting Minutes | The Meeting minutes from the April 11, 2016 meeting was reviewed and approved. Motion to approve the minutes was made by Barry Shechtman with |

| Agenda                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                      | 2nd by Ron Ferguson with no abstentions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Financial and Water Association Director's Report | <p>Karen Edgmon presented the financial report. At the end of February, 2016 the total financial assets currently on deposit:</p> <ul style="list-style-type: none"> <li>• Treasury Bonds - \$32,577.60</li> <li>• Certificates of Deposit - \$102,742.75</li> <li>• Money Market - \$57,901.93</li> <li>• Checking - \$4,775.29</li> <li>• <b>TOTAL - \$197,997.57</b></li> </ul> <ul style="list-style-type: none"> <li>• Deposited \$1,000 to the money market account this month.</li> <li>• Paid the insurance payment in the amount of \$755.96.</li> <li>• Water loss rate was calculated to be 19.4% for the month.</li> </ul> <p>Motion to approve the financial report was made by Ron Ferguson with 2nd by Barry Shechtman with no abstentions.</p> |
| 4. Water Operator's Report                           | <p>Ivan Reynolds presented the Water Operator's Report:</p> <ul style="list-style-type: none"> <li>• Replaced 3 older meters.</li> <li>• No new bids or quotes on blasting and painting tank. The lowest bid so far has been \$53,600. Harbor Environmental and Safety has requested three years of income and expense statements in order to apply for a grant to cover some, if not all, of this blasting and painting expense.</li> <li>• Received from Tim Earnst \$500 application and \$75 membership deposit.</li> <li>• Located and marked water line for a new sign installation by customer.</li> <li>• Set meter for Keisha Manen and checked for leaks.</li> <li>• Set meter for Matthew Kidder.</li> </ul>                                        |

| Agenda           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <ul style="list-style-type: none"> <li>Received easement from Robbie Villines to allow Tim Earnst to complete his water service connection.</li> <li>Changed meters for Jr. Proctor, John Butler and Rosetta Davidson as part of the high use meter changeout.</li> <li>Met with Jane Kilgore and left and easement form for her to sign as the first step in supplying increased water volume to Jerry Patton residence. Once the easement is filed Mr. Patton will be contacted to determine how much he is will to spend in order to pursue the project of adding a new line to his residence.</li> </ul> <p>Motion to approve the Water Operator's report – by Barry Shechtman and 2<sup>nd</sup> by Ron Ferguson with no abstentions.</p> |
| 5. Old Business  | <p>Reviewed the Action Items listed below for any status updates.</p> <ul style="list-style-type: none"> <li>Barry Shechtman indicated he has heard nothing further from our attorney regarding the Butler vs. Mt. Sherman Water Association. The hearing is still scheduled to be heard on Wednesday, June 22, 2016 beginning at 1:00 PM in the Newton County Court House. The court will only hear oral argument – not testimony.</li> </ul>                                                                                                                                                                                                                                                                                                 |
| 6. New Business  | <ul style="list-style-type: none"> <li>Ivan Reynolds will continue to pursue an easement from the Kilgore to widen the easement for the overlay project. The only other easement necessary is from Barry Shechtman who has verbally agreed to sign an easement.</li> <li>Odie Watts Recommended the MSWA purchase at least 6 lead testing kits and take sample as the system exists today and prior to the addition of fluoride to the water as a baseline measurement. Once fluoride is added addition samples can be taken to determine if the introduction of fluoride has had any effect of the lead levels in our water supply. The Board approved and Ivan Reynolds will pursue ordering the lead testing kits.</li> </ul>               |
| 7. Adjournment   | Meeting adjourned at 6:15 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8. Next Meetings | <b>NEXT MEETING START TIME:</b> The next regularly scheduled meeting will be on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|               |                                                                              |
|---------------|------------------------------------------------------------------------------|
| <b>Agenda</b> |                                                                              |
|               | June 13, 2016 at 5:30 at Mt. Sherman Volunteer Fire Department main station. |

**Action Items for Discussion and Update at Next Meeting:**

| <b>Item No.</b> | <b>Opened Date</b> | <b>Description</b>                                                                                                                                                                                                | <b>Assigned To</b>           | <b>Target Date</b> | <b>Status</b>  |
|-----------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|----------------|
| <b>AI61</b>     | 8/13/12            | Work through the system to replace older meters that may not be recording properly. See notations above                                                                                                           | Ivan Reynolds                | ASAP               | <b>IN WORK</b> |
| <b>AI79</b>     | 10/14/13           | Follow up with Jane Kilgore to obtain an easement so the Patton water problems can be resolved.                                                                                                                   | Ivan Reynolds                | 10/14/13           | <b>IN WORK</b> |
| <b>AI 87</b>    | 7/14/14            | Write a letter to the ESI grant person justifying a request for grant and/or matching fund request to fund the project to replace the 3" line with a 6" line to enhance and support expansion of the MSHA system. | Odie Watts and Ivan Reynolds | 8/11/14            | <b>ON HOLD</b> |
| <b>AI90</b>     | 8/11/14            | Meet with each property owner and review the impact of a new 20 ft. easement requirement for the installation of a potential over lay project to replace the existing 3" line with a 6" line in the Low Gap area. | Ivan Reynolds                | 9/8/14             | <b>IN WORK</b> |
| <b>AI93</b>     | 9/14/15            | Pay TECHRODIUM the first annual fee of \$402.50 for implementing the IRIS notification system.                                                                                                                    | Karen Edgmon                 | 10/12/15           | <b>PENDING</b> |

| Item<br>No. | Opened<br>Date | Description                                                                                                                                                                                     | Assigned To   | Target<br>Date | Status |
|-------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|--------|
| AI94        | 5/9/16         | Research the cost and availability of at least 6 lead level testing kits to determine the lead levels in the water both prior to and after fluoride has been added to the system by the OMRPWA. | Ivan Reynolds | 6/13/16        | OPEN   |

## Mt. Sherman Water Association

6/8/2016 9:07 PM

Register: Bank of the Ozarks Checking

From 05/01/2016 through 05/31/2016

Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee                   | Account                 | Memo         | Payment  | C | Deposit  | Balance  |
|------------|--------|-------------------------|-------------------------|--------------|----------|---|----------|----------|
| 05/02/2016 |        |                         | Sales                   | Deposit      |          |   | 76.32    | 4,851.61 |
| 05/05/2016 |        |                         | Sales                   | Deposit      |          |   | 1,785.51 | 6,637.12 |
| 05/05/2016 | 5215   | Mike Dillow             | Ask My Accountant       | meter refund | 27.55    |   |          | 6,609.57 |
| 05/05/2016 | 5216   | Ozark Mtn. Regional...  | Ask My Accountant       |              | 5,102.96 |   |          | 1,506.61 |
| 05/06/2016 |        |                         | Sales                   | Deposit      |          |   | 534.22   | 2,040.83 |
| 05/06/2016 | 5217   | Buffalo River Ranch     | Payroll Expenses        |              | 125.00   |   |          | 1,915.83 |
| 05/09/2016 | 5218   | Odie Watts              | Office Supplies         |              | 50.00    |   |          | 1,865.83 |
| 05/10/2016 |        |                         | Sales                   | Deposit      |          |   | 1,752.85 | 3,618.68 |
| 05/10/2016 | 5219   | Dept. of Finance & A... | Ask My Accountant       |              | 805.00   |   |          | 2,813.68 |
| 05/11/2016 | 5220   | Karen Edgmon            | Payroll Expenses        |              | 981.50   |   |          | 1,832.18 |
| 05/11/2016 | 5221   | Karen Edgmon            | Rent Expense            |              | 75.00    |   |          | 1,757.18 |
| 05/11/2016 | 5222   | Jimmie Beets            | Payroll Expenses        |              | 20.00    |   |          | 1,737.18 |
| 05/11/2016 | 5223   | Leslie Daniels          | Payroll Expenses        |              | 200.00   |   |          | 1,537.18 |
| 05/11/2016 | 5224   | Leslie Daniels          | Repairs and Maintenance |              | 175.00   |   |          | 1,362.18 |
| 05/13/2016 |        |                         | Sales                   | Deposit      |          |   | 610.81   | 1,972.99 |
| 05/16/2016 | 5225   | Newton County Cler...   | Professional Fees       |              | 50.00    |   |          | 1,922.99 |
| 05/16/2016 | 5226   | Ivan Reynolds           | Payroll Expenses        |              | 1,100.00 |   |          | 822.99   |
| 05/16/2016 | 5227   | Ivan Reynolds           | Repairs and Maintenance |              | 75.00    |   |          | 747.99   |
| 05/16/2016 | 5228   | Jasper Post Office      | Office Supplies         |              | 204.00   |   |          | 543.99   |
| 05/16/2016 | 5229   | Buffalo River Ranch     | Payroll Expenses        |              | 125.00   |   |          | 418.99   |
| 05/17/2016 |        |                         | Sales                   | Deposit      |          |   | 346.79   | 765.78   |
| 05/17/2016 |        |                         | Sales                   | Deposit      |          |   | 1,337.95 | 2,103.73 |
| 05/23/2016 |        |                         | Sales                   | Deposit      |          |   | 700.00   | 2,803.73 |
| 05/23/2016 |        |                         | Sales                   | Deposit      |          |   | 2,231.64 | 5,035.37 |
| 05/24/2016 | DBT    | Ritter Communications   | Utilities               |              | 35.43    |   |          | 4,999.94 |
| 05/24/2016 | DBT    | Ritter Communications   | Utilities               |              | 44.50    |   |          | 4,955.44 |
| 05/25/2016 |        |                         | Sales                   | Deposit      |          |   | 28.47    | 4,983.91 |
| 05/25/2016 |        |                         | Sales                   | Deposit      |          |   | 3,379.92 | 8,363.83 |
| 05/26/2016 | DBT    | Carroll Electric        | Utilities               |              | 15.25    |   |          | 8,348.58 |
| 05/26/2016 | DBT    | Carroll Electric        | Utilities               |              | 62.47    |   |          | 8,286.11 |
| 05/26/2016 | DBT    | Carroll Electric        | Utilities               |              | 92.06    |   |          | 8,194.05 |
| 05/31/2016 |        |                         | Interest Expense        | Deposit      |          |   | 0.33     | 8,194.38 |
| 05/31/2016 |        |                         | Sales                   | Deposit      |          |   | 296.89   | 8,491.27 |



#### DISTRIBUTION EFFICIENCY SUMMARY

|                              | Gallons   | Percent |
|------------------------------|-----------|---------|
| Water Supplied to System     | 1,427,164 | 100.0%  |
| Water Sold to Customers      | 1,045,050 | 73.2%   |
| Utility Use (fire, flushing) | 0         | 0.0%    |
| Water Lost                   | 382,114   | 26.8%   |
| Average Use Per Account      | 3,382     |         |
| Accounts Using Water         | 309       |         |

#### SUMMARY BY SERVICE

|         | Water    | Sewer | Trash | Other1 | Other2 | Other3 | Sales Tax |
|---------|----------|-------|-------|--------|--------|--------|-----------|
| Charges | 9,694.00 | 0.00  | 0.00  | 100.20 | 667.50 | 0.00   | 750.92    |
| Count   | 343      | 0     | 0     | 334    | 267    | 0      | 337       |
| Average | 28.26    | 0.00  | 0.00  | 0.30   | 2.50   | 0.00   | 2.23      |

#### ACCOUNTS RECEIVABLE ANALYSIS

|                                |            |     |
|--------------------------------|------------|-----|
| Balance Due on May 2016 Bills  | 12,290.57  | 343 |
| Credit Balances                | -1,947.64  | 25  |
| Debit Balances                 | 14,238.21  | 318 |
| Payments                       | -12,305.05 | 293 |
| Adjustments                    | 106.56     | 7   |
| Balance after Payments and Adj | 92.08      | 49  |
| Current                        | -1,031.07  | 30  |
| 30 to 60 Days Old              | 393.62     | 10  |
| 60 to 90 Days Old              | 220.23     | 3   |
| Over 90 Days Old               | 509.30     | 6   |
| Penalty Charges                | 226.81     | 49  |
| Charges for Services           | 11,212.62  | 343 |
| Balance Due                    | 11,531.51  |     |



MT Sherman Water Board Mtg June 13<sup>th</sup> 2016  
 water operators report by Ivan Reynolds

| Date | Customer                 | Activity Performed                                                            | Time Started | Time Ended | Parts Used                          |
|------|--------------------------|-------------------------------------------------------------------------------|--------------|------------|-------------------------------------|
| 5-15 | Eary Fowler<br>2nd cabin | V for low<br>psi<br>Changed Mtr                                               | 2 PM         | 4 PM       | 1 meter<br>S/N 52089755<br>Bgn zero |
| 5-17 | Mike Lowe                | V for leaks<br>put mtr                                                        | 3:30 P       | 4:40 P     | S/N 52089264<br>1 meter             |
| 5-27 | Dale Villines            | Mtr stopped<br>Changed<br>Mtr                                                 | 4:10 P       | 5:20 P     | 1 meter<br>S/N 52089270             |
| 6-2  | David McClintock         | NO H <sub>2</sub> O<br>V & L found<br>valves off<br>around Mtr<br>Changed Mtr | 1:20         | 4 PM       | 1 meter<br>S/N 52089268             |
| 6-13 | Edd French<br>Home       | changed<br>MTR                                                                | 12:15 P      | 12:40 P    | 1 meter<br>S/N 52089266             |
| 6-13 | Carole Clark             | chgd MTR                                                                      | 12:45 P      | 1:05 P     | S/N 52089280                        |
| 6-13 | Calvin Voshell           | chgd mt                                                                       | 1:45 P       | 2:05 P     | S/N 52089744                        |
| 6-13 | Diane Thompson           | chgd MTR                                                                      | 2:15 P       | 3 P        | S/N 52089745                        |
|      | Tommy Easement           | brought<br>to Karen<br>Bot. Keeping                                           |              |            |                                     |
|      | MT Sherman<br>Water      | acquired<br>price<br>for lead test kit                                        |              |            |                                     |

Easements from Jane Kilgore  
 " " from Ronnie EED Kilgore  
 " " from Betty Brandt